| TYPE OF WORK | | | | | | |
|---|------------|-----------------|--------------|--|--|--|
| FIELD NOTE OF WATER SUPPLY WORKS DESIGN DRAWING NUMBER | | | | | | |
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| | CONTRACTOR | WORKS COMPLETED | CERTIFIED BY | | | |
| STORES AND | 3377777777 | , , , | | | | |
| GIPPSLAND WATER | | / / | | | | |

| SCHEDULE OF M.G.A. COORDINATES | | | | | | |
|--------------------------------|---------|----------|------|-------------|--|--|
| POINT No. | EASTING | NORTHING | R.L. | DESCRIPTION | | |
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